



## Daily Bulletin

### *Today in History*

*1922 – The 19<sup>th</sup> Amendment to the U.S. Constitution, providing for female suffrage, is unanimously declared constitutional by the eight members of the U.S. Supreme Court.*

**Monday, February 27, 2017**

**Schedule: Day 2**

#### **AP EXAM REGISTRATION-**

After 12:00 PM on Wednesday, Feb. 22, 2017 students will be paying a late fee of \$25.00 per exam. Late registration ends March 1, 2017 at 12 PM. In order to register, students should click on the link provided on the FWHS website or visit [www.TotalRegistration.net/AP/070186](http://www.TotalRegistration.net/AP/070186) to register.

#### **FUNDRAISER - PANERA**

Please assist the FWHS Future Educators Club in their effort to raise funds for Autism Speaks! Simply show this flyer (link here) to the cashier when you place your order on March 2<sup>nd</sup> from 4pm-8pm and the Future Educators Club will earn a percentage of the proceeds (up to 20%!). Thank you in advance for your support!

#### **BLOOD DRIVE**

Date: Thursday, March 9

Where to sign-up: Cafeteria during lunch waves

What to bring: Signed permission slip

#### **COURSE SELECTION**

It's course selection time. All students have received their Program of Studies, course selection sheets, and attended assemblies to review the process and timeline. Students need to complete their course selection sheets, obtain teacher signatures, review the information with their parents, and then enter their requests into Infinite Campus. Students now need to return their signed forms (including parent signature) to their school counselor immediately. Students should also schedule an appointment with their school counselor to review their course selections. If you have any questions, please call your school counselor.

#### **GOVERNOR SEEKS STUDENTS TO SERVE ON STATE BOARD OF ED**

The Connecticut State Board of Education is now accepting applications from Grade 11 students who are interested in serving as members of the state board of education for the 2017-2018 year. Two students, who will be appointed by the governor, will serve a one-year term, beginning July 1. Please see Mr. Ebling if you are interested in applying. Thank you.

#### **CLUB PHOTOS**

Club photos for the yearbook will be taking place on March 8 in the large gym during Activity Period. Also on March 15<sup>th</sup> during Activity and Period 3. A schedule will be released at a later date.

## **HOMEWORK HELP**

The program will run from 2:15pm-3:45pm on Monday, Wednesday, and Thursdays in the Library Laptop Lab. Students can receive extra help or support, or just access a quiet environment for work completion.

## **CHANGE OF ADDRESS**

Parents need to bring a lease or mortgage statement or property deed AND a current utility bill to Central Office at 501 King's Highway East in order to process their change of address. **PLEASE CALL 203-255-8398 TO MAKE AN APPOINTMENT.**

## **PUBLIC NOTICE**

The Town of Fairfield is holding an informational meeting about solar carport proposals for Fairfield Ludlowe and Fairfield Warde High Schools. The focus of the meeting is to explain the projects to the neighbors of Fairfield Warde High School and receive neighbor input. All students, parents, and members of the public are invited to attend too. The solar carports would provide electricity to the High Schools, reduce the schools' electricity costs, and not require any capital investment from the Town

**Date: Monday, February 27, 2017**

**Time: 6:30 pm**

**Where: Fairfield Warde High School Cafeteria, 755 Melville Ave, Fairfield, CT**

For more info about the project, you can view the project FAQs on the Clean Energy Task Force page [www.fairfieldct.org/cetf](http://www.fairfieldct.org/cetf) (click on "Files & Documents").

## ***School Counseling and Career Center News***

### **JUNIORS & SENIORS**

**INTERESTED IN GAINING FIRSTHAND EXPERIENCE IN A JOB SETTING RELATED TO A CAREER YOU WOULD LIKE TO LEARN MORE ABOUT?**

Job Shadow - A student spends one day observing the daily activities of a professional in a career area that interest them.

Work-Based Learning Experience - A longer work experience in the spring, that provides training and mentoring in the workplace.

[12 Grade Application](#)

[11 Grade Application](#)

\*\* All applications must be completed by Monday, February 27<sup>th</sup>. See Ms. Lala in the College & Careers Center [klala@fairfieldschools.org](mailto:klala@fairfieldschools.org) if you have any questions.

### **SAT Test Dates 2016 – 2017**

Date	Location	Regular Registration	Late Registration Online	Late Registration Paper
Mar. 11	FWHS*	Feb. 10	Feb. 28 **	Feb. 21 **
May 6	FWHS & FLHS *	Apr. 7	Apr. 25 **	Apr. 18 **
Jun. 3	FWHS & FLHS *	May 9	May 24 **	May 16 **

\*Be sure to register early at [www.sat.org/register](http://www.sat.org/register). Seats are assigned by College Board on a first-come, first-served basis and are not guaranteed to Fairfield students.

\*\*Late fee required

## ACT Test Dates 2016 - 2017

Date	Location	Regular Registration	Late Registration	Photo Upload Deadline
Apr. 8	FWHS*	Mar. 3	Mar. 4 – 17**	Mar. 31
Jun. 10	-----	May 5	May 6 – 19 **	Jun. 2

\*Be sure to register early at [www.actstudent.org](http://www.actstudent.org) . Seats are assigned by ACT on a first-come, first-served basis and are not guaranteed to Fairfield students.

\*\*Late fee required

## *Athletics*

### OUTDOOR TRACK

There will be a meeting for all athletes interested in Outdoor Track on Thursday, March 2nd, at 2:15, in the library lecture room. The meeting should only last 15 - 20 minutes.

#### Fairfield Warde 2016-17 Athletic Events Schedule

Date	Sport	Opponent	H/A-Facility	Time/Result	Bus Time	Note
Mon., 2/27	V Co-ed Fencing	<a href="#">Morgan</a>	Home - Fairfield Warde Small Gym <a href="#">[Directions]</a>	6:00 p.m.		Senior Night



**HAPPY BIRTHDAY WISHES TO:**



*Kailey Casl, Dana Calamari, Gabriel Andrews*