

# Daily Bulletin

"Great changes may not happen right away, but with effort even the difficult may become easy."
—Bill Blackman
Founder And President Of Hearts And Minds Network

Tuesday, February 28, 2017

**Schedule: Day 3** 

# **AP EXAM REGISTRATION-**

After 12:00 PM on Wednesday, Feb. 22, 2017 students will be paying a late fee of \$25.00 per exam. Late registration *ends March 1, 2017 at 12 PM*. In order to register, students should click on the link provided on the FWHS website or visit www.TotalRegistration.net/AP/070186 to register.

# **FUNDRAISER - PANERA**

Please assist the FWHS Future Educators Club in their effort to raise funds for Autism Speaks! Simply show this flyer (link here) to the cashier when you place your order on *March 2<sup>nd</sup>* from 4pm-8pm and the Future Educators Club will earn a percentage of the proceeds (up to 20%!). Thank you in advance for your support!

# **BLOOD DRIVE**

Date: Thursday, March 9

Where to sign-up: Cafeteria during lunch waves

What to bring: Signed permission slip

# **COURSE SELECTION**

It's course selection time. All students have received their Program of Studies, course selection sheets, and attended assemblies to review the process and timeline. Students need to complete their course selection sheets, obtain teacher signatures, review the information with their parents, and then enter their requests into Infinite Campus. Students now need to return their signed forms (including parent signature) to their school counselor immediately, Students should also schedule an appointment with their school counselor to review their course selections. If you have any questions, please call your school counselor.

# GOVERNOR SEEKS STUDENTS TO SERVE ON STATE BOARD OF ED

The Connecticut State Board of Education is now accepting applications from Grade 11 students who are interested in serving as members of the state board of education for the 2017-2018 year. Two students, who will be appointed by the governor, will serve a one-year term, beginning July 1. Please see Mr. Ebling if you are interested in applying. Thank you.

# **CLUB PHOTOS**

Club photos for the yearbook will be taking place on *March 8* in the large gym during Activity Period. Also on *March 15<sup>th</sup>* during Activity and Period 3. A schedule will be released at a later date.

# **Location: Large Gymnasium**

Wed March 8

A-WEEK		
Key Club	10:20	Camera 1
Help to Africa	10:20	Camera 2
TRI-M Honors Society	10:25	Camera 1
Class of 2017	10:30	Camera 2
Class of 2020	10:35	Camera 1
Circle of Friends	10:40	Camera 2
Broadway Club	10:45	Camera 1
Movie Club	10:50	Camera 2
Save the Children	10:50	Camera 1

# **Location: Large Gymnasium Wed March 15**

# B-WEEK

National Honors Society	10:20	Camera 1
Interact	10:20	Camera 1
Wag4hope Club	10:25	Camera 2
Warde Red Cross	10:30	Camera 1
FBLA/Junior Achievement Titian Program	10:35	Camera 2
Warde Athletes Responsible	10:40	Camera 1
Chinese Club	10:45	Camera 2
FCCLA	10:50	Camera 1
Investors Club	10:52	Camera 2
Robotics	10:53	Camera 1
AFS	10:55	Camera 2
Debate Team	10:56	Camera 1
Graphics Club	10:58	Camera 2
National Art Honor Society	10:59	Camera 1
Origami Club	11:01	Camera 2
Chinese Honors Society	11:02	Camera 1
French Honors Society	11:04	Camera 2
Model UN	11:05	Camera 1
Spanish Honors Society	11:07	Camera 2
Math Honors Society - MAO Honors Society (Mu Alpha Theta)	11:08	Camera 1
Bracelets for Kids	11:10	Camera 2
Ultimate Frisbee Club	11:11	Camera 1
Humanity Helps Humanity	11:13	Camera 2
Philosophy Club	11:14	Camera 1
Human Relations Club	11:16	Camera 2
Geography Club	11:17	Camera 1

Literary Magazine	11:19	Camera 2
Yearbook	11:20	Camera 1
Student Forum	11:22	Camera 2
Black American Student Forum	11:23	Camera 1
Latin Club	11:25	Camera 2
Pequot House Council	11:26	Camera 1
Gaelic football club	11:28	Camera 2
Townsend House Council	11:29	Camera 1
PTA Club 1 and 2	11:31	Camera 2
French Hospitality Club	11:32	Camera 1
Anime & Manga Club	11:34	Camera 2
Athletic Photography & Production Club	11:35	Camera 1
Autism Speaks Club	11:37	
Circle of Friends	11:38	Camera 1
College Prep Club	11:40	Camera 2
Class of 2018	11:41	Camera 1
FWHS Garden Club	11:43	Camera 2
Class of 2019	11:44	
Random Acts of Kindness Club	11:46	
KIVA club	11:47	Camera 1
Humanity Now	11:49	Camera 2
Focus - Newspaper	11:50	Camera 1
HOSA	11:52	Camera 2
Yoga	11:53	Camera 1
Italian Club/Honor Society	11:55	Camera 2
Fitts House Council	11:56	Camera 1
Sign Language Club	11:58	Camera 2
Cycling Club	11:59	Camera 1
Yearbook	12:01	Camera 2
Mock Trial	12:02	Camera 1
Woodworking	12:04	Camera 2
CAD	12:05	Camera 1
Musical Minds	12:07	Camera 2
Theater Arts Associates	12:08	Camera 1
Chess Club	12:10	Camera 2
Coloring Book Club	12:11	Camera 1
Science Bowl	12:13	Camera 2
Craft Club	12:14	Camera 1
Arabic Club	12:16	Camera 2
Latin Club	12:17	Camera 1
WardeTV	12:19	Camera 2
Human Relations Club	12:20	Camera 1
Knitting Club	12:22	Camera 2
Varsity Athletic Association	12:23	Camera 1
Warde APP Developers Club	12:25	Camera 2
Black American Student Forum	12:26	Camera 1
Future Educators of America	12:28	Camera 2

La vida Latina	12:29	Camera 1
Balkan Club	12:31	Camera 2
Golf Club	12:32	Camera 1
	12:34	Camera 2
Stress Management	12:35	Camera 1
Backpacking	12:38	Camera 1

# **HOMEWORK HELP**

The program will run from 2:15pm-3:45pm on Monday, Wednesday, and Thursdays in the Library Laptop Lab. Students can receive extra help or support, or just access a quiet environment for work completion.

# **CHANGE OF ADDRESS**

Parents need to bring a lease or <u>mortgage statement</u> or property deed <u>AND a current utility bill</u> to Central Office at 501 King's Highway East in order to process their change of address. **PLEASE CALL 203-255-8398 TO MAKE AN APPOINTMENT.** 

# School Counseling and Career Center News

#### **SAT Test Dates 2016 – 2017** Date Location Regular Registration Late Registration Online **Late Registration Paper** Mar. 11 FWHS\* Feb. 10 Feb. 28 \*\* Feb. 21 \*\* Apr. 25 \*\* Apr. 18 \*\* FWHS & FLHS \* May 6 Apr. 7 May 24 \*\* May 16 \*\* Jun. 3 FWHS & FLHS \* May 9 \*Be sure to register early at www.sat.org/register. Seats are assigned by College Board on a firstcome, first-served basis and are not guaranteed to Fairfield students.

\*\*Late fee required

<b>ACT Test Dates 2016 - 2017</b>					
Date	Location	Regular Registration	Late Registration	Photo Upload Deadline	
Apr. 8	FWHS*	Mar. 3	Mar. 4 – 17**	Mar. 31	
Jun. 10		May 5	May 6 – 19 **	Jun. 2	

<sup>\*\*</sup>Late fee required

# **ZUMBA CLASSES ARE STILL EVERY THURSDAY!!!!!**

2:30-3:30 in the Teachers' Café (winter location)

The class features cardio routines, as well as arm and abdominal toning routines.

Come move and sweat to the music as we kick off the school year! Thanks for your support! SPREAD THE WORD: FREE FOR ALL STAFF AND STUDENTS, come when you can.

# **DONT FORGET YOUR SNEAKERS AND WATER BOTTLE!**

# **Athletics**

# **OUTDOOR TRACK**

There will be a meeting for all athletes interested in Outdoor Track on Thursday, March 2nd, at 2:15, in the library lecture room. The meeting should only last 15 - 20 minutes.

Fairfield Warde 2016-17 Athletic Events Schedule						
Date	Sport	Opponent	H/A-Facility	Time/Result	Bus Time	Note
Tue., 2/28	V Bowling	Position Round	Home [Directions]	3:30 p.m.		

