

# Daily Bulletin

## "February is Black History Month"

<u>Ray Charles Robinson</u>, a musical genius and pioneer in blending gospel and the blues, shortened his name to Ray Charles to prevent confusion with the great boxer <u>Sugar Ray Robinson</u>. Ray Charles began losing his sight at an early age and was completely blind by the time he was 7, but never relied upon a cane or guide dog. He was one of the first inductees into the Rock and Roll Hall of Fame at its inaugural ceremony in 1986.

Tuesday, February 24, 2015 Schedule: 2, 1, 3(HR)ActivityA, 4, 7, 8, 5 6, 9

### **AP EXAM REGISTRATION** - \$95.00 per exam

The website to register is www.TotalRegistration.net/AP/070186

- Monday, February 23, 2015 at 6:00 a.m. Registration Begins
- Monday, March 16, 2015 at 11:00 p.m. Registrations and payments after this date will incur a \$10 late fee per exam.
- Monday, March 23, 2015 at 11:30 p.m. Registration and payments after this date will incur a \$55 late fee per Exam.

FWHS desires that every student be able to take their AP exams. Students requiring financial assistance should contact Ms. Campbell, in the main office or by email at ccampbell2fairfieldschools.org.

#### GET YOUR WARDE SPIRIT WEAR HERE

We'll be selling Spirit Wear on **Tuesday, February 24th** outside the cafeteria during all lunch periods. Please stop by and see what we have to offer including our new sport socks for \$10 a pair. If you have any questions please contact Susan Fiske at sfiske@optonline.net or Denise Walsh at dwalshct@att.net. GO WARDE!

#### **CHANGE OF ADDRESS**

Parents need to bring a lease or <u>mortgage statement</u> or property deed <u>AND a current utility bill</u> to Central Office at 501 King's Highway East in order to process their change of address. PLEASE CALL 203-255-8398 TO MAKE AN APPOINTMENT.

# SCHOOL COUNSELING, COLLEGE, AND CAREER NEWS

#### **ATTENTION JUNIORS**

Each year the Governor appoints two students entering their senior year to serve for one year as non-voting members of the Connecticut State Board of Education. Student board members participate fully in discussions

about education policy and provide an important perspective to the state board. In order to be considered for an appointment students must:

- be enrolled in a public high school
- have at least a B+ GPA
- have completed 11<sup>th</sup> grade by June, 2015
- be able to attend monthly all-day meetings in Hartford ( usually the first Wednesday of the month)

Applications are available in the main office and must be postmarked no later than March 16, 2015.

## **2014 - 2015 SAT & ACT TEST DATES**

#### 2014 – 2015 SAT Test Dates:

Date	Location	Regular Registration	Late Registration	
March 14	FWHS & FLHS*	February 13	February 27 **	
May 2	FLHS*	April 6	April 17**	
June 6	FWHS & FLHS*	May 8	May 22**	

<sup>\*</sup>Be sure to register early at <a href="https://www.sat.org/register">www.sat.org/register</a>. Seats are assigned by College Board on a first-come, first-served basis and are not guaranteed to Fairfield students.

#### 2014 - 2015 ACT Test Dates:

Date	Location	Regular Registration	Late Registration
April 18	FWHS*	March 13	March 14 – 27**
June 13		May 8	May 9-22 **

<sup>\*</sup>Be sure to register early at <a href="www.actstudent.org/start">www.actstudent.org/start</a> . Seats are assigned by ACT on a first-come, first-served basis and are not guaranteed to Fairfield students.

# **Athletics**

Fairfield Warde 2014-15 Athletic Events Schedule										
Date	Sport	Opponent	H/A-Facility	Time/Result	Bus Time	Note				
Tue., 2/24	V Bowling	Notre Dame-Fairfield	Home - Nutmeg Lanes [Directions]	3:30 p.m.						
Tue., 2/24	JV Bowling	St. Joseph	Home - Nutmeg Lanes [Directions]	3:30 p.m.						

#### **Girls Tennis**

All girls planning on trying out for the tennis team must have their paperwork in Coach Jamgochian's mailbox in P-4, the Athletic office, as soon as possible. Conditioning will be held Mondays in the cafeteria, from 2:25-3:25.

#### **LACROSSE MEETING**

There will be a lacrosse meeting for all players (freshman, Junior Varsity and Varsity) on **Tuesday, February 24** from 2:15-2:45 in Fitts F-3.

If you cannot make the meeting contact Coach Davis directly at mustang1sport@yahoo.com

<sup>\*\*</sup>Late fee required

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### **Sailing Team**

Anyone interested in trying out for the sailing team there will be a meeting on **Tuesday, February 24**<sup>th</sup> FLHS cafeteria at 3:00 pm. There will be a bus available to transport FWHS students to FLHS. The bus will meet students by the gym entrance on the field side.

### **Outdoor Track Boys**

There will be a preseason meeting on **Wednesday**, **February 25** at 2:15 in F23 for any boy interested in participating on the outdoor track team. Please see Mr. Ottavio or Mr. Foster if you can't attend the meeting.



Jonathan Schuster, John Pomer, Brianna Andujar Staff Birthdays Charles Flynn