



## *Daily Bulletin*

### *Today in History*

*1872 – The world's first national park, Yellowstone, is established in the American West on account of its geysers, hot pools, and other geothermal curiosities.*

Tuesday, March 1, 2016

Schedule: Day 4

**COURSE SELECTIONS SHEETS ARE DUE NOW  
PLEASE TURN THEM IN TO YOUR COUNSELOR IMMEDIATELY**

### **AP EXAM REGISTRATION IS ONLINE**

Our Records indicate that Fairfield Warde High School's AP Registration is set to end at **11:00 PM on Monday, Feb 29, 2016**. Students will not be able to access the registration site after this time.

In order to register, students should go to [www.TotalRegistration.net/AP/070186](http://www.TotalRegistration.net/AP/070186) to register. Here are the important dates for the registration process:

- The website to register is [www.TotalRegistration.net/AP/070186](http://www.TotalRegistration.net/AP/070186)
- Monday, February 22, 2016 at 8:00 PM - Registrations and payments after this date will incur a **\$25 late fee per exam.**
- **Monday, February 29, 2016 at 11:00 PM - Registration Ends**
- Thursday, March 3, 2016 at 6:00 PM - Registrations that have not been paid for will be cancelled and exams will not be ordered.
- Cost per exam is \$99.

If you have any questions or concerns, please feel free to contact your school counselor.

### **CAPT SCIENCE - FOR ALL 10<sup>TH</sup> GRADERS**

The Connecticut Academic Performance Test in science will be given to all sophomores on March 15 during the first two periods of the day. Demonstrated proficiency on this test is a graduation requirement of the Fairfield Board of Education. Science teachers are providing students with practice materials that will familiarize them with the format of the test and will identify the content that will be covered on the test. Students should contact their science teacher or school counselor with any questions.

### **BLOOD DRIVE**

The WARDE Red Cross club will be hosting the annual blood drive in the WARDE small gym on Thursday, March 10. Please bring signed permission slips to the Red Cross Club members during lunch outside the library or to Mrs. Racioppo (T36) or Mrs. Higgins (P33) by Wednesday March 2. Students 17 and older will be able to donate blood if they meet the height-weight requirements and have signed consent of a parent or guardian using the required form.

In preparation, students must do the following:

-Drink extra fluids the day before your donation.

- Be sure to eat before you arrive.
- No strenuous exercise before or after donating.
- Do not drink hot liquids, smoke or chew gum just prior to donating.
- Wear comfortable clothing.
- Relax.
- Photo ID is required.

### **INTERESTED IN APPLYING TO THE REGIONAL CENTER FOR THE ARTS?**

**Deadline for application to the Regional Center for the Arts is March 1.** You can apply online at [www.ces.k12.ct.us](http://www.ces.k12.ct.us). Auditions start March 5<sup>th</sup>. If you have any questions please feel free to contact J.Scott Handley @203-365-8982, [handleyj@cesl.k12.ct.us](mailto:handleyj@cesl.k12.ct.us) or Jenny Nelson @203-365-8978, [nelsonj@ces.k12.ct.us](mailto:nelsonj@ces.k12.ct.us).

### **HOMEWORK HELP IS BACK**

If you would like to get some extra help please stop by the College/Career center. They will be open on Monday, Wednesday and Thursday from 2:15 to 3:45.

### **2016 FWHS YEARBOOK**

Reserve your FWHS 2016 yearbook ONLINE @: [Jostens.com](http://Jostens.com) or [2016 Yearbook order form](#) (.PDF)  
YEARBOOK \$115.00

SIGNATURE PACKAGE \$145.00 includes Yearbook, 1 Line of Personalization, Color Autograph Section and 8 Multicolor Signing Markers

**The deadline for personalization was January 23. The deadline for yearbooks without personalization is March 1.**

### **ODYSSEY**

Odyssey, Warde's Literary and Arts magazine, is meeting each Monday, 2:15 to 3:05. Please join us to review and discuss literary and artistic submissions. Submissions can be sent to [fwhsodysseysubmissions@gmail.com](mailto:fwhsodysseysubmissions@gmail.com).

**CHANGE OF ADDRESS** Parents need to bring a lease or mortgage statement or property deed **AND** a current utility bill to Central Office at 501 King's Highway East in order to process their change of address. **PLEASE CALL 203-255-8398 TO MAKE AN APPOINTMENT**

**2016-2017 STUDENT CALENDAR:** The student (school) calendar for next year (2016-2017) can be found under Parent Resources at <http://fairfieldschools.org/>

## ***SCHOOL COUNSELING, COLLEGE, AND CAREER NEWS***

### **SAT Test Dates 2015 – 2016**

Date	Location	Regular Registration	Late Registration
March 5	FWHS*	Feb. 5	Feb. 23
May 7	FWHS *	April 8	April 26 **
June 4	FWHS & FLHS *	May 5	May 25 **

\*Be sure to register early at [www.sat.org/register](http://www.sat.org/register). Seats are assigned by College Board on a first-come, first-served basis and are not guaranteed to Fairfield students.

### **ACT**

Date	Location	Regular Registration	Late Registration
April 9	FWHS*	March 4	March 5 – 18**

June 11

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May 6

May 7 – 20 \*\*

\*Be sure to register early at [www.actstudent.org/start](http://www.actstudent.org/start) . Seats are assigned by ACT on a first-come, first-served basis and are not guaranteed to Fairfield students.

\*\*Late fee required

\*\*\* For free online SAT test practice: <https://www.khanacademy.org/sat>

## Athletics

### BASEBALL

The Baseball team will have a mandatory meeting on Wednesday, March 2nd in the lecture hall at 2:15pm.

### SOFTBALL

There will be an important meeting for anyone trying out for softball on Wednesday, March 2 at 2:20pm in the auto shop.

### Boys Outdoor Track

There will be a mandatory meeting for any male athlete interested in outdoor track on **Thursday, March 3<sup>rd</sup>** at 2:15 in F23. If you have a conflict, please see Mr. Ottavio or Mr. Foster prior to the meeting.

### WRESTLING

There is a MANDATORY post season wrestling meeting this Wednesday, March 2 at 2:30 in the locker room. ALL are expected to attend.

CONGRATS TO THE WARDE WRESTLING TEAM PLACING 6<sup>TH</sup> IN THE CT STATE OPEN. ALEX STEELE PLACED 6<sup>TH</sup>, JON OCANA 5<sup>TH</sup> AND TIM AND CHARLIE KANE WERE CROWNED STATE OPEN CHAMPIONS.

Fairfield Warde 2015-16 Athletic Events Schedule

Date	Sport	Opponent	H/A-Facility	Time	Bus	Note
Tue., 3/1/16	V Bowling	Position Rounds	Home - Nutmeg Lanes [Directions]			
Tue., 3/1/16	Miscellaneous Events	Boys Basketball FCIAC Semi-final	Home - Fairfield Warde H.S. [Directions]	5:00 p.m.		



**HAPPY BIRTHDAY WISHES TO:**



*Ryan Gardiner, Logan Walsh, Caroline Aufiero*