

Welcoming

Academic

Respectful

Dynamic

Ethical



## Daily Bulletin

“Life isn't about finding yourself. Life is about creating yourself.”

[George Bernard Shaw](#)

**Wednesday , March 13, 2014**

**Schedule: 2, 1, HR(3), 4, 8, 7, 5, 6, 9**

### **MU ALPHA THETA**

The FWHS Math Honor Society, Mu Alpha Theta, is now accepting applications. If you think you qualify for membership, please see Miss Otterspool (T-10) or Miss Smith (T-9) for the application and for more information.

### **Attention Parents who are Attorneys: The Warde Mock Trial team needs you!**

On **March 29**, we are hosting a Mock Trial Festival. We are in need of attorney volunteers to serve as judges to the competition, as well as lead workshops on opening & closing statements, and direct and cross examinations. If interested in serving, please visit: <http://wardemocktrial.weebly.com/> or contact Charles Flynn [cflynn@fairfieldschools.org](mailto:cflynn@fairfieldschools.org)

### **NHS**

All NHS applications for juniors are due on Friday March 14th by 2:30 pm to P31. E-mail or see Dr. Gloria in P31 prior to that time with any issues.

### **INTERACT CLUB'S FOOD DRIVE**

The Interact Club is running a school-wide food drive for Operation Hope from February 24<sup>th</sup> to March 18<sup>th</sup>. Please drop off any canned or non-perishable food items in the designated boxes in your House Office.

### **INTERACT CLUB'S "HARMONY CONCERT"**

Sign-Up for Interact Club's "Harmony Concert" Auditions. **Auditions will be held March 24<sup>th</sup> and 25<sup>th</sup>**, from 2:30-4:00 in the senior commons. Sign-ups are required, and reserve your spot by signing up on the door of room F-15. Auditions should not exceed 10 minutes per act. All talents are welcome and encouraged! Please see Ms. Moyer or Ms. Muller if you have any questions.

## WARDE'S FESTIVAL OF THE BANDS

Are you in a band? Do you want to compete in a "Festival of the Bands" at school? The Music Management Club is hosting a concert later this spring **in the courtyard!!!** Come to Mr. Saad's room (T9) and sign your band up! Auditions will be held soon, more information to come.

## EARTH DAY ARTS CONTEST

### **Applications Due by 3/31/14 \* All Participants Will Receive a Prize!**

This year's Earth Day Contest theme is "I can make a difference by..." Students are encouraged to submit their interpretation of the theme in relation to the environment, sustainability, and how we each matter when it comes to environmental issues. Entries may be literature, art, or performances.

See <http://fairfieldearthday.wordpress.com/contest/> for details.

## KEY CLUB MEMBERS!!

### Can Tabs

Supports the Ronald McDonald House. Need members to make posters and bring in can tabs.

1 sandwich bag full of tabs = 1 hour

## ***SCHOOL COUNSELING, COLLEGE, AND CAREER NEWS***

### **Advanced Placement Registration Reminder**

#### **Change in registration date**

Here are the important dates for the registration process:

- Friday, February 28, 2014 at 6:00 AM - **Registration started-** The website to register is [www.TotalRegistration.net/AP/070186](http://www.TotalRegistration.net/AP/070186)
- **Monday March 24th** at 8:00 AM - Registrations and payments after this date will incur a **\$10 late fee** per registration.
- Tuesday, April 1, 2014 at 11:30 PM - **Registration Ends**
- Friday, April 4, 2014 at 11:30 PM - Registrations that have not been paid for will be cancelled and exams will not be ordered.

### **ATTENTION JUNIOR PARENTS**

The post-high school planning process continues! In the coming weeks, the school counselors will be offering **College Search Workshops**. Students will learn about the college research options available in Naviance. In addition, we invite you to participate in an individual planning meeting with your student and school counselor. Please contact your guidance office to schedule an appointment.

**FITTS: (203) 255-8365**

**PEQUOT: (203) 255-8351**

**TOWNSEND: (203) 255-8363**

**\*REMINDER:** April vacation is an excellent time to visit colleges! We hope you are scheduling appointments for tours.

## MILITARY CAREER DAY - **RESCHEDULED**

Air Force - Army & Reserve - CT Air National Guard - Naval & Naval Reserve - Marines

Date: Wednesday, April 23, 2014

Location: Main Lobby

Time: 8:00am-10: am

Recruiting Specialists will be available to meet with juniors and Seniors interested in learning about/comparing the various military careers and educational opportunities.

Applications to be a Teacher Assistant for the Summer Enrichment Program are now available in the College & Career Center (P-38)

Note: This is a volunteer position to work with children Pre-K – 2 grades.

### Next Generation Manufacturing Careers

A representative from Housatonic Community College's Advanced Manufacturing Center will discuss Manufacturing Certificates programs - Level I & Level II

**Date:** Friday, March 14<sup>th</sup>

**Time:** Period 8 (10:10-10:54)

Period 7 (10:59-11:43)

**Location:** Lecture Rooms A & B

### 2014 College Fair

Wednesday, April 9<sup>th</sup> – Webster Bank Arena

2PM-5PM and 6PM – 9PM

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### SAT Test Dates

Date	Location	Regular Registration	Late Registration
March 8	FWHS*	February 7	February 21 **
May 3	FLHS*	April 4	April 18**
June 7	FLHS & FWHS*	May 9	May 23**

*\*Be sure to register early at [www.sat.org/register](http://www.sat.org/register) . Seats are assigned by College Board on a first-come, first-served basis and are not guaranteed to Fairfield students.*

*\*\*Late fee required*

### ACT Test Dates

Date	Location	Regular Registration	Late Registration
April 12	FWHS*	March 7	March 8 – 21**
June 14	FWHS*	May 9	May 10 – 23**

*\*Be sure to register early at [www.actstudent.org/start](http://www.actstudent.org/start) . Seats are assigned by ACT on a first-come, first-served basis and are not guaranteed to Fairfield students.*

*\*\*Late fee required*

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**Spring Time is PREP Time! NEW Alphaprep SAT/ACT Classes starting this week.**

For complete details and to register for courses or practice tests, go on line to [www.alphaprep.com](http://www.alphaprep.com). Click on service tab, then type in fphs in course code window to be directed to the Warde/Ludlowe offerings. Scholarships may be available - please inquire with your guidance counselor. If you have questions please contact us at [info@alphaprep.com](mailto:info@alphaprep.com).

Intermediate SAT: Tuesdays, Mar 11 - Apr 29, 5:30-7:45pm Warde  
Advanced SAT: Mondays, Mar 10 - Apr 28, 5:30-7:45pm Warde  
SAT: Saturdays, Mar 15 - Apr 26, 11am-1:15pm Warde  
SAT: Wednesdays, Apr 9 - Jun 4, 5:30-7:30 Ludlowe HS  
Level II SAT Tuesdays & Thursdays, May 13 - Jun 5 3-5pm Ludlowe HS  
ACT Mondays, Apr 21 - Jun 9 3-5:15 Ludlowe HS

Practice ACT Exam - Saturday, March 22, 9-12:30pm Warde  
Practice SAT Exam - Saturday, Apr 5, 9-12:30 Warde

**SPORTS ANNOUNCEMENTS**

**BOYS SOCCER**

The Boys' Soccer Team will hold an informational meeting on Wednesday, March 19, 2014 at 2:15 p.m. in room F-23. The meeting will focus on 2014 captain(s) selection, spring soccer, and summer camp.

Fairfield Warde 2013-14 Athletic Events Schedule						
Date	Sport	Opponent	H/A-Facility	Time/Result	Bus Time	Note

*Happy Birthday wishes to:*   
*Julia Parnell, Bujar Rexhepaj, Nicholas Johnson, Lauren Delmoor*

## FRESHMAN & SOPHOMORE DANCE AGREEMENT (FWHS Students)

The dance is an event sponsored by the freshman and sophomore classes and FWHS to help foster fun and school spirit in a safe and wholesome environment. Students and their guests who attend this function are expected to abide by all school rules and policies that govern student behavior. *Use of alcohol or any other behavior altering substance before, during, or in any way associated with this function is strictly prohibited.* **Fairfield Board of Education policy requires that all students attending the dance take a breathalyzer test. Any student who fails the test will be denied admittance and will be subject to the consequences outlined in the alcohol and substance abuse policy.**

Signatures on this form indicate students' and parents' understanding of this agreement and constitute a promise to abide by all school rules and regulations, arrive by 7:30 pm, and attend until 9:30 pm. **All tickets must be purchased in advance. No students will be admitted at the door without already handing in this form and buying a ticket.**

Student Name (print) \_\_\_\_\_ Homeroom \_\_\_\_\_

Student Signature \_\_\_\_\_

Tel # from 7:00 – 10:00 on March 14<sup>th</sup> \_\_\_\_\_

Parent Signature \_\_\_\_\_

Parent Name (print) \_\_\_\_\_

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