Educator: Please complete Sections A - D below.

Building Administrator's Signature (2)

Director of Elem. or Sec. Ed Signature

. . . . . . . . . . . . . . . . . . . With Full Pay

. . . . . . . . . . . . . . . .

Notes: (if required)

15

## **Fairfield Professional Learning PRE-APPROVAL FORM**

Approval Path 1) Department Head (Curriculum Leader, Coordinator or Liaison) 2) Housemaster or Principal 3) Headmaster (HS's only) of Elem. or Sec. Ed of HR

∩ No

**Reason Code** 

Not Recommended Recommended

Not Recommended

Loss of Full Pay

|  | For | Confer | ence | and \ | Woi | 'kshop: |
|--|-----|--------|------|-------|-----|---------|
|--|-----|--------|------|-------|-----|---------|

|  | SUBMIT TO D                                     |                            | E 14 DAYS IN AD                  |             | •   | L SIGNATUR                    | 5) F           | Director of Elem. or Sec. Ed<br>Director of HR |  |
|--|---|----------------------------|----------------------------------|-------------|---|-------------------------------|----------------|--|--|
| A. DETAIL  | Check All Th                                    | nat Apply:                 | 🔀 PD Appro                       | val [       | 🔀 PD Abse                                   | ence Reques                   | st             |  |  |
| Name:  | Karin King                                      |                            |                                  |             | FPS ID#                                     | : 26                          | 569            |  |  |
| School:  | FWHS<br>Technology Integrator                   |                            |                                  | Ho          | House: T<br>Grade Level: S                  |                               | send           |  |  |
| Teaching Assignment:   |   |                            |                                  | Gra         |   |                               |                |  |  |
| Title of Activity:   | Infinite Campus Con                             | Infinite Campus Conference |                                  |             |   |                               |                |  |  |
| Location of Activity:  | NYC   |                            |                                  | Date: M     | Date: Mar 19, 2015 If more than 1 days here |                               |                | <sup>ay,</sup> 3/19-3/20 2015                  |  |
| B. GOAL TO BE ADD<br>How will this activity p<br>Your answer is limited to the<br>This will help me in my re | provide professional le<br>he size of the box.  | earning that su            |                                  | on your Ed  |   | fessional Gro                 |                | Individual n? Be specific.                     |  |
|  |   |                            |                                  |             |   |                               |                |  |  |
| How will this activity s<br>Your answer is limited to the  | support the District, Sc<br>he size of the box. | hool, Departn              | nent and Grade L                 | evel Improv | vement Pla                                  | n? Be specif                  | fic.           |  |  |
| I will be able to help teac  | chers with IC.                                  |                            |                                  |             |   |                               |                |  |  |
| C. PROFESSIONAL  | LEARNING EXPENS                                 | SES                        |                                  | NOTE: Trav  | vel expenses                                | MUST be sub                   | omitted w      | ithin 30 days of trip.                         |  |
| Registration Fee   | TO BE PAID                                      | VIA PURCHA                 | SE ORDER                         |             |   |                               |                |  |  |
|  | ONAL EXPENSES:                                  | Reimburseme                | nt requires that t               | his request | he approve                                  | d at least tw                 | vo weeks       | prior to the event.                            |  |
| Travel   |   | Use the Out-O              | Of-Town Travel F                 | orm when s  | ubmitting e                                 | expenses wit                  | h ALL o        | riginal receipts and/                          |  |
| Lodging  |   |                            | g charge staten<br>D IF SUBMITTE |             |   |                               |                | <b>CNTS WILL BE</b> ol vear).                  |  |
| Meals  | (If more tha                                    |                            |                                  |             |   | ( · · · · F                   |                | <b></b>  |  |
| Total Anticipated<br>Expenses  | please prov<br>rationale)                       |                            |                                  |             |   |                               |                |  |  |
| D. REQUEST FOR P   | <b>ROFESSIONAL LEA</b>                          | RNING ABS                  | ENCE                             |             |   |                               |                |  |  |
| Date(s) of absence:  | Date Mar 19, 2015                               | Full Day                   | Portion of Day:                  | Start Time  |   | Return Time                   |                |  |  |
| ſ  | Date Mar 20, 2015 (                             | Full Day                   | Portion of Day:                  | Start Time  |   | Return Time                   |                |  |  |
| I  | Date (  | 🔵 Full Day                 | Portion of Day:                  | Start Time  |   | Return Time                   |                |  |  |
| E  | ducator's Signature                             |                            |                                  |             |   | Date 03/02/2                  | 015            |  |  |
| E. REQUEST FOR P   | ROFESSIONAL DEV                                 | ELOPMENT                   | APPROVAL                         |             |   |                               | FUNDING        | ? If YES, Enter Account #                      |  |
| Department Head's Sig<br>(Curriculum Leader, Coordinato  | gnature<br>r or Liaison)                        |                            | Date                             |             | Not Red                                     | mended<br>commended           | ⊖ Yes<br>⊖ No  |  |  |
| Building Administrato<br>Use only if 2nd signature is requ   | 5   |                            | Date                             |             | Not Red                                     | mended<br>commended<br>mended | FUNDING<br>Yes | ? If YES, Enter Account #                      |  |

Date

Date

\*Final approval is given by the **Director of Human Resources** 

Loss Equivalent to Substitute Pay