

Governor's Summer Reading Challenge links

Information on the **2016 Summer Reading Challenge**

[Summer Reading Journal](#) [PDF]

[Message to Parents and Students](#) [PDF]

[Message to Parents and Students](#) [SPANISH PDF]

GSRC Suggested Summer Reading Lists

[Grade K - Grade 2](#) [PDF]

[Grade 3 - Grade 4](#) [PDF]

[Grade 5 - Grade 6](#) [PDF]

More Summer Reading Suggestions

[Fairfield Public Library](#)

[Connecticut Nutmeg Award Nominees \(scroll down for intermediate list\)](#)

[Horn Book recommendations](#)

[American Library Association Summer Reading Lists](#)