



**From the Principal's Desk**  
**Tomlinson Middle School**  
**A Peek at The Week**  
**Sept 25 – Sept 29**



**Walk-a-thon:** Our PTA Sponsored Fundraiser Will be held at **1:00 pm** on **Friday, October 13<sup>th</sup>** (*rain date 10/20*). **Friday, September 29<sup>th</sup>** will be the last collection turn-in day for the Walk-a-thon. Be sure to turn in those final pledges including family and corporate sponsorships! **Please note: Permission slips** must also be handed in by the **29<sup>th</sup>** in order for your child to participate. For more information, please visit the **PTA website** <http://www.cttmspta.org>



**Cross Country:** The **Cross Country Team** plans to begin on **Monday, September 25<sup>th</sup>**. Please come dressed to run. All students must complete the online **Intramural Sports Registration** to be eligible to participate. Additional forms will be handed out during lunch next week. Any questions, please see **Mr. Astle** in room **316**.



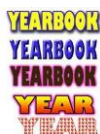
**Student Leadership Council:** Are you someone who likes to get involved in helping others? **Student Leadership Council** educates and motivates our **TMS community** to get involved in worthy causes, such as our **food drive** for Operation Hope. We coordinate school-wide events that promote **school spirit** and also raise money for charity such as **The Pink Pledge**. We will meet on **Thursday, September 28<sup>th</sup>** in room **107** with **Ms. McCarthy**.



**Jazz Band** – Auditions will be on **Wednesday, September 27<sup>th</sup> at 3:00 pm** (location TBD). We are in extra need of **bass** and **guitar** this year! All returning members must attend the audition. Please see **Miss Strauss** if you have any questions.



Learn more about TMS's **Acoustic Club** at an informational meeting after school, on **Thursday, September 28<sup>th</sup>**, in the Guidance Dept. Conference room. If you have any questions, see **Mr. Salito**.



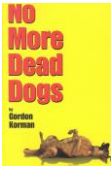
**Yearbook Club** will hold an informational meeting after school on **Monday, October 2<sup>nd</sup> in Lab 314**. If you think you might be interested in taking photos, designing the layout or organizing materials for your 2017-2018 Tomlinson yearbook, please **attend the first meeting** to learn more. If you are unable to stay on **October 2<sup>nd</sup>**, but would like to be part of our Yearbook Staff, please see **Mrs. Bachleda** in **room 320** for an application.



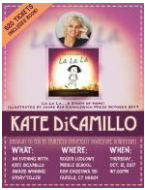
**Author Visit:** Bestselling author, **Gordon Korman**, will be speaking to our TMS students on **Thursday, October 5<sup>th</sup>**. **Mr. Korman** is the widely-acclaimed writer of over 80 children's and young adult fiction books. Some of his literature includes the ***Swindle*** series, the ***39 Clues*** series, the ***Hypnotists*** series, the ***Masterminds*** series, ***No More Dead Dogs***, ***Ungifted***, ***Slacker***, ***Schooled***, and his newest book, ***Restart***.



**Student Photos:** Lifetouch Photography will be taking individual student photos on **Tuesday, October 10<sup>th</sup>**. All students will have a photo taken, and a make-up session will be scheduled for retakes.



Join TMS's first monthly **Book Club** after school on **Thursday, October 12<sup>th</sup>** in the library. *No More Dead Dogs* by **Gordon Korman** will be our book discussion. Copies of *No More Dead Dogs* are available in the library. See **Ms. Lee** in the **library** for more information.



**An evening** with **Kate DiCamillo**, award winning **Storyteller**, will be at **Roger Ludlowe Middle School** on **Thursday, October 12<sup>th</sup>** at 7:00 pm. Tickets are **\$20.00** which will include the cost of her new book **“La La La...A Story of Hope!”** Our **TMS Rolling Strones** will also be performing during this event. Reserve your place on the **Fairfield University Bookstore** website [www.fairfieldbookstore.com](http://www.fairfieldbookstore.com)

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## Important Dates

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|----------|-------------------------------------------------------------------------------|
| 09/25    | Cross Country, Literary Magazine Club Begin                                   |
| 09/27    | Jazz Band Auditions                                                           |
| 09/28    | Sewing Club, Tech Ed Club Begin                                               |
| 10/04    | Weir Farm Field Trip – Gr 8 Art Students 8:30 – 2:30 <i>(rain date 10/11)</i> |
| 10/05    | Gordon Korman – Author Visit for all Grades                                   |
| 10/10    | Student Picture Day                                                           |
| 10/11    | PTA Meeting – 9:30 am room 318                                                |
| 10/12    | Book Club in Library                                                          |
| 10/13    | Walk-a-thon <i>(rain date 10/20)</i>                                          |
| 10/17    | Early Dismissal – PD Day for Staff                                            |
| 10/18    | Public High School Options – Gr 8 8:15 – 10:30                                |
| 10/19    | Early Dismissal – Parent Conferences 1:15-3:15 pm                             |
| 10/23-27 | Book Fair – room 318                                                          |
| 10/25    | Early Dismissal – Parent Conferences 1:15-3:15 pm                             |
| 10/26    | Early Dismissal – Parent Conferences 6:00-8:00                                |

### Tomlinson Afterschool Activities 2017-2018

<b>Activity</b>	<b>Advisor(s)</b>	<b>Day</b>	<b>Location</b>
Art Club	Cheryl Abraham/Dave Ward	Monday	B02/B08
Basketball-Boys Varsity	Tom Cunningham	TBD	Gym
Basketball-Girls Varsity	Tim Hanley	TBD	Gym
Book Club	Katie Lee	Monthly	LLC
Chamber Orchestra	Vickie Kuan	Monday	B20
Chamber Choir	Sara Hoefler	Wednesday	B22
Cheerleaders (Winter)	Caitlin Giff	TBD	PA Gym
Cross Country (Fall)	Kyle Astle/Karen Vickerelli	Monday/Thursday	Field
Drama Club	Perry Liu	TBD	Auditorium
Golf Club (Fall)	Brendan Hamilton	TBD	Par 3
History Club	TBD	Monday	233
Homework Club	Jim Fedoryk/Brendan Hamilton Kristy Bellantoni/Dane Schlegel	Monday/Thursday	LLC
Jazz Band	Carla Strauss	Wednesday	B31
Literary Magazine	Diana Cicero/Maura Shields	Thursday	305
Science/Math Club	Jim Fedoryk	TBD	101
Sewing Club	Lauri Warfield	Thursday	166
Sports Club (fall/spring)	Barb Markelz	Monday	Gym
Student Leadership Council	Paige McCarthy	TBD	107
Technology Education Club	Rick Hellthaler	Thursday	B13/B15
Track (Spring)	TBD/Karen Vickerelli	Monday/Thursday	Field
Yearbook	Joann Bachleda	Thursday	114