## From the Principal's Desk Tomlinson Middle School A Peek at The Week Jan 7 - Jan 11



Health Office Request: As the cold and flu season approaches, our School Nurse, Mrs. McLaughlin, would like to remind parents to report ALL incidents of infectious disease to her office at 203-255-8430.


## TO ORDER A YEARBOOK!!!!

The Tomlinson 2018-2019 Yearbook is on Sale now.
All sales are on a pre-order basis. The order deadline is March $29^{\text {th }}$.
Early Order Discount price of \$25. ends January 31 ${ }^{\text {st }}$.
No yearbooks will be sold after March $29^{\text {th }}$.
Click on this link to order your yearbook. ybpay.lifetouch.com
Tomlinson's Yearbook ID Code is 12888719
It's one incredible year - Order your yearbook TODAY!


Box Tops - Collections throughout the year. The easiest fundraiser ever - simply cut the box tops from the products you already purchase. Please put them in a plastic bag and send to the Tomlinson Main Office.

## Reflections!

Students are invited to submit their creative works in the Annual Tomlinson PTA Reflections Contest. The theme this year is 'Heroes Around Me'. 1st place winners from Tomlinson will be submitted to the Connecticut PTA for the state contest.
The 6 arts categories are: Dance Choreography, Film Production, Literature, Music Composition, Photography and Visual Arts. There is 1 Division at the middle school level (Grades 6 to 8 ). Submissions will be judged on theme, creativity and technique. Deadline for submissions is Monday, January 7, 2019. Click here for the official Reflections contest rules. A box will be placed at the front desk for students to submits their works of art. Questions? Contact Beth Peto.

## Important Dates

| $01 / 07$ | STAR Math Testing - Grade 8 |
| :--- | :--- |
| $01 / 08$ | STAR Math Testing - Grade 7 and Geometry |
| $01 / 09$ | STAR Math Testing - Grade 6 |
| $01 / 09$ | PTA Meeting - 9:30 room 318 |
| $01 / 09$ | Geography Bee - 3:00 pm room 318 (snow date 1/10) |
| $01 / 14$ | STAR Reading Testing - Grade 8 |
| $01 / 15$ | STAR Reading Testing - Grade 7 |
| $01 / 15$ | World Language HS Presentation Gr $8-11: 30$ Auditorium (snow date 1/17) |
| $01 / 16$ | STAR Reading Testing - Grade 6 |
| $01 / 18$ | PD Day for Staff - Early Dismissal at 12:40 (no breakfast or lunch) |
| $01 / 21$ | Martin Luther King Day - No School |

## Tomlinson Afterschool Activities 2018-2019

| Activity | Advisor(s) | Day | Location |
| :--- | :--- | :---: | :---: |
| Art Club | Cheryl Abraham/Dave Ward | Monday | B02/B08 |
| Basketball-Boys Varsity | Tom Cunnin8ham | TBD | Gym |
| Basketball-Girls Varsity | Tim Hanley | Tryouts,10/29 | Gym |
| Book Club | Katie Lee | Monthly | LLC |
| Chamber Orchestra | Vickie Kuan | Monday | B20 |
| Chamber Choir | Sara Hoefer | Wednesday | B22 |
| Cheerleaders (Winter) | Caitlin Viesto | TBD | PA Gym |
| Cross Country (Fall) | Kyle Astle/Karen Vickerelli | Monday/Thursday | Field |
| Drama Club | Perry Liu | Auditions 10/29E 11/1 | Auditorium |
| Field Hockey(Fall) | BarbMarkelz | Thursday | Field |
| GolfClub(Fall) | Brendan Hamilton | TBD | Par3 |
| History Club | TBD | Monday | 233 |
| Homework Club | Jim Fedoryk/Brendan Hamilton <br> Kristy Bellantoni/Dane Schle8el | Monday/Thursday | LLC |
| Jazz Band | Geoffrey Brooks | Tuesday AM | B31 |
| Science Club | Jim Fedoryk | Thursday | 101 |
| Sewin8 Club | Lauri Warfield | Thursday | 166 |
| SportsClub (fall/sprin8) | BarbMarkelz | Monday | Gym |
| Student LeadershipCouncil | Paige McCarthy | TBD | 107 |
| Technolo8y Education Club | Rick Hellthaler | Thursday | B13/B15 |
| Track (Sprin8) | TBD/Karen Vickerelli | Monday/Thursday | Field |
| Yearbook | Joann Bachleda | Thursday | 114 |
| Yoga | Jen McVei8h | Monday | PA |

